1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD A
4	CONTRACT TO JCI CONSTRUCTION, INC., IN THE AMOUNT OF
5	THREE HUNDRED TWENTY THOUSAND, SIX HUNDRED SIXTY-TWO
6	AND 80/100 DOLLARS (\$320,662.80), FOR THE ABIGAIL STREET
7	IMPROVEMENT PROJECT FROM 8 <sup>TH</sup> STREET TO 9 <sup>TH</sup> STREET; AND
8	FOR OTHER PURPOSES
9	FOR OTHER FOR OBES
10	<b>WHEREAS,</b> Bids were solicited for Project No. 13-2-32A, Abigail Street Improvements (8 <sup>th</sup> to 9 <sup>th</sup>
11	Street), Bid 14-195; and,
12	WHEREAS, JCI Construction, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	<b>SECTION 1.</b> The City Manager is hereby authorized to execute an agreement with JCI
17	Construction, Inc,. in the amount of Three Hundred Twenty Thousand, Six Hundred Sixty-Two and
18	80/100 Dollars (\$320,662.80) which is the base bid amount of Two Hundred Sixty-Seven Thousand, Two
19	Hundred Nineteen and Dollars (\$267,219.00), plus 20% contingencies.
20	SECTION 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and
21	Compensating Use Tax as authorized by Resolution No. 13,699.
22	SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase,
23	or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
28	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	<b>SECTION 5.</b> This resolution will be in full force and effect from and after the date of its adoption.
30	ADOPTED: January 6, 2015
31	ATTEST: APPROVED:
32	
33	
34	Susan Langley, City Clerk Mark Stodola, Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35

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